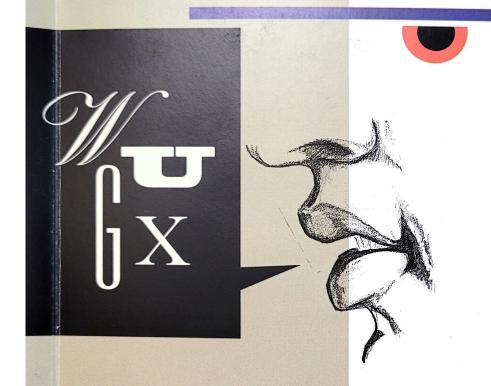
TIII Language



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LORIA MCILWAIN

by Gloria McIlwain

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McIlwain, Gloria.

Tut language /

c1995.

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Tut - Talk Language - Tut

An alphabet Sound Language devised and spoken by some American slaves from Africa to secretly teach themselves to read and speak English.

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Dedication

To the memory of my beloved parents Helen Gertrude and Albert Clinton McIlwain, my brother Thomas Mitchell, and my infant sister Anna Maria.

Anna Maria.

To those most cherished miracles of humanity, my children Gloria Elaine, Sharon Joi and Nick. May you recall happy childhood events.

Mother's Biography

My Mother left North Carolina to become a school teacher in Massachusetts, but found no teaching positions available to "colored" women in that part of America. She moved to Lawrence, a small industrial city on the East Coast, where she worked every position from carder to weaver in various woolen mills. A few years later, her marriage to a U.S. Navy Seaman created a family of eight children.

They settled in Methuen, a large farming town consisting of many

immigrants from Italy, Poland, Lithuania, Syria, Greece, and Russia.

After my mother died, my Aunt "Waywie" told me "All children, young people and a good number of older people spoke Tut Language during my childhood, but my father wouldn't speak it, because he called it a 'disguised language' that could get him killed."

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About This Book

The Tut Word for each alphabet is located on page xxiii titled *Tut Words-English Alphabet*.

Each page for a vowel is illustrated with multiple shapes for that letter, because there is no Tut word for a vowel. Simply speak the vowels as **A**, **E**, **I**, **O** and **U**.

An interesting variation:

A page with consonants may contain only illustrations with a Tut word (Tut word and English are listed in the Glossary)

or

A page with consonants may contain both the illustrations with a Tut word and a list of Tut words with the English word beside it

or

A page with consonants may contain only Tut words and English.

What is Tut Language

The Tut Language, I learned from my mother, has ten variables within the twenty-six alphabet sounds.

- The letter "C" is pronounced CUT. "H" HASH. OUAK. "O" **RUD*** before the consonant **D**. "R"
- WAKS. 5 "Y" YAK. 6
- "X" is spoken.
- 8 The five vowels are spoken.
- The consonants are sounded.
- 10 The word SQUARE is spoken before double letters.

When reciting the English alphabets H, Q, W and Y, each is not pronounced as it would be within a word. Thus, the Tut words - Hash, Quak, Waks and Yak are the sounds of each consonant when spoken in a word.

Tut Language is designed to develop correct breath patterns and tongue placement, in order to speak the multiple sounds with clear pronunciation.

Some other styles of Tut Language are:

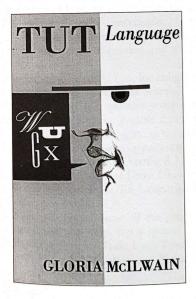
- 1. When most consonants end with UT Example: Jut=G
- 2. When most consonants have only the initial sound Example: Ga=G

By contrast, the Tut Language in this book contains the sounds a single alphabet produces within a word. Example: Jug=G

*The sounds have a smoother flow.

Meanings

- W is unique because in saying the words double and u, which means two u's combined, it establishes the reason for saying the word "square" (which means double) before two of the same letters when speaking in Tut Language.
- ${f U}$ represents the prominent vowel in Tut language.
- G represents those Tut words containing soft and hard sounds for a particular alphabet.
- X represents the spoken-only sounds of vowels and letter "X".



Acknowledgments

I am extremely grateful to my family, friends and associates, for I could not have written this book without them. I give special thanks to; my bother Albert, for inspiring me to place everything on a higher my sisters Helen, Charlotte and Sherry, and my brother Dana, for level; my sisters Helen, Charlotte and Sherry, and my brother Dana, for their unwavering encouragement; my children Gloria Elaine, Sharon Joi and Nick, my in-law children Steve and Toni, for being wonderful people who helped me enormously and cheered me on.

I thank my friend Sonya Rilleau, who after reading the first manu-

script draft said, "Yes!"

It has been good fortune to have my Gift from the Universe in David Thiermann, career consultant, manager and friend. From my heart I thank him, for his invaluable suggestions, extensive help in networking resources, stimulating and contagious enthusiasm, and years of supportive guidance as I meet new experiences.

For her very special contribution, I thank my consultant and friend Sally Wittman, for her writing and editorial advice, resource suggestions, cheerful encouragement and practical pointers that helped me

stay on course.

My thanks to: Paul A. Lee, for enlightened conversation, suggestions and interest in my work; Paul Schraub for his perceptive photography; Robert Ward, for his sensitive writing and happy friendship; Robert Page, for his imaginative graphic creativity and welcomed advice; Eric Thiermann, for introducing me to the marvels of video production.

I want to express my appreciation to: John Rickford of the Linguistics Department at Stanford University and Ronald Butters of the English Department at Duke University, for their direction in publishing my first article on Tut Language; Pennie Sempell, for her expert

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I cannot begin to name all the people to whom I am indebted for their kindness and help, but a special word of appreciation to Joanne Polach, Kari Arriola, Taale Laafi Rosellini, Moses Yao, Robert Silver, Deborah Allen, Sybl Glebow and Richard Sharp.

Introduction

I am the youngest daughter in a family of second generation black Americans born after the Emancipation Proclamation freed the slaves.

Our old farmhouse in Methuen, Massachusetts, had a kitchen, bedroom and bathroom downstairs, so my parents usually entertained in their bedroom, leaving the kitchen for everyone else's use (there were seven of us kids). With the first change of each season, a different variety of handmade, intricately designed quilts and spreads, which complemented the colors in the wallpaper, were placed on the bed. My mother's favorite dark mahogany rocking chair, polished to its maroon highlights, sat in front of a large window that overlooked the rolling lawn. I could see down to the fruit trees and across acres of farm land that seemed to disappear into tall green pines on the hills beyond the Merrimac River. The house was small, so anywhere I played I could hear the adults talking, often in another language. Though I recognized some sounds, I could not understand the words.

One warm summer evening, while my father, older brothers and sisters walked my aunt to the highway bus stop, my mother and I were alone on the porch waiting for their return. She sat on a white bench near the porch's edge and I sat between her feet, where I could hang my legs down and swing them back and forth. This was the spot where we could "catch cool breezes" blowing up the hill from the river, and count stars appearing in the early night sky. She was stringing my hair, (so my scalp could "breathe" while I slept) and I unknotted last night's strings and handed them to her one by one.

I asked her what she and Waywie (my aunt) had been talking about that afternoon in the other language. She gently patted my face, and laughingly teased, "Oh, so you do listen. Well, it's called Tut Language." She gave a playful tug to a piece of stringed hair, and said, "If you can figure out what CUT-A-KAK-E spells, then I'll help you. Sound out the consonants "c" and "k" and repeat the vowel, as usual."

Before she had finished one section of my hair, I knew I wanted to speak Tut Language, because those sounds spelled "cake". I felt so happy with my success that I asked her for another word, and she said,

¹ Section hair, comb, wind with string, attaching excess string to next section, repeat process until all hair stringed and excess string woven into already stringed hair.

"Okay, how about — CUT-A-NUN-DUD-YAK?" Dkay, how about — CO 1-A-1 longer to figure out, but when I said "candy", we both laughed and applauded my second success.

andy", we noth laughted and appet that grow wild in our best Mosquitoes began intended to gather a special dark green plant that grew wild in our backyard. Mosquitoe gather a special dark green plant that grew wild in our backyard. Mosquitoes began to be special to gather a special dark green plant that grew wild in our backyard. to gather a special data government of a small fire she'd lit in the din mother faid the leafy of all the sage-mint aroma from the white smoke drifted a tew reet away, and the eage through the air, keeping mosquitoes away, but not disturbing the sparkling fireflies.

We sat back down, and I shifted my position so she could string another area of my hair. I asked her where this language had com from. She said, "All I know is that it's been spoken for many generations before I was born. I learned it from my mother and she told me it was a method devised by some American slaves, brought from Africa, to teach each other a way to spell-therefore-to-read, at a time when read ing by slaves was against the law and the punishment was very cruel." As she lightly massaged the back of my head, her voice sounded distant "Perhaps some slaves made a sort of 'language game' from the sounds they heard being repeated by the owners' children who were being taught to read. So, it was those alphabet sounds that were memorized and called Tut Language." This "game", my mother explained, "would have been played by older slave mothers and the children, because young slave mothers worked the fields and children weren't usually sold away from their families until they were eight, nine or ten years old."

In the vacation months of July and August, we each had assigned tasks of planting, hoeing, weeding, watering, etc., to do, along with other projects necessary to lay up supplies for the coming winter. Sometimes, while dew still twinkled on leaves and grass, I went with my brothers, sisters, and either my mother or father to pick berries in the woods. One parent usually remained at home with my little brother, attending to household tasks, and seeing that lunch was ready when we returned at noon, by the sun. On one of those hot days, while resting near a stream of bubbling cool water, I asked her to tell me more about Tut Language and America's slaves brought from Africa. She murmured, "wait till we get home".

Later that afternoon, while she and my sisters prepared dinner, my father, brothers and I pumped water from our well to fill huge metal tubs to rinse the berries, and for jar-scalding in preparation for canning. While water heated on the kitchen oil stove in double-burner sized topper boilers, we are discovered to the place of the p copper boilers, we ate dinner on the grass under the apple trees. I kept

looking at my mother, trying to catch her eye, but she didn't seem to

look directly at me. Afterwards, those of us who weren't washing dishes sat on the porch Atterwards, whing berries. We held contests to see whose containers sorting and washing berries or who picked the him. sorting and the fewest bad berries, or who picked the biggest berry, or who had had the cleanest-picking (fewest leaves, stems, etc.). My parents worked the cleaner worked kids, so I, being a better berry-eater than berry-cleaner, taster than They found endless things to talk about and I was cersat with that the "wait till we get home" I'd heard earlier that day, must now have been forgotten.

Finally, I was about to ask to be excused, when my mother said, "Gloria..." (I knew by the way she spoke my name what to expect). I was so excited and relieved, that when she got up to go into the house, I ran following her and shouting, "Ma, I'll help you put up the berries."

As she and I washed and rinsed jars for scalding, she said, "Remembering things that make me sad, is sometimes difficult to explain. Owners spoke words and phrases about "slavery-acceptance" and obedience to terrible slave laws. Most conversations between European-Americans and American slaves consisted only of words necessary to know what work had to be done. The only religion permitted was a Christian-type service based on stories in The Bible, that also said slavery was acceptable (at least according to the pages read to slaves).

To know and speak written English words, would give slaves the ability to verbally defend themselves, and if freed or escaped to a Free State, or Canada, to be able to read that language would help create a better life for themselves. Reading had a special importance to slaves, because unfamiliar words on a piece of paper controlled every aspect of their lives, including when they or their families would be sold. Do you understand, Gloria?'

I responded, "Yes, Ma." I did understand how important reading and speaking American English was, because my mother translated papers and letters for some of our neighbors who spoke only the language of their country of origin. But, I asked her "what is a Free State?"

She said, "that was any State in which slavery was forbidden before the Civil War." She lifted the circular rack of glass jars from the pot of boiling water and after placing it on the kitchen table began ladling hot

cooked berries almost to the tops of the jars.

"Because they were kept from reading, the only thing they had to go by was the white people's rules, which consisted only of what owners thought thought it necessary to learn. Whatever slaves already knew or tried to do on their own, was considered useless, sinful, or unlawful. Within do on their own, was could speak any language, as long as a long as hereting each other, which at times let earshot of an owner, starting each other, which at times led to fight sounded as it they were bettering ing among themselves, a form of "entertainment" encouraged by the owners and overseers. The winner was sometimes even given a small owners and overseers. The day off, or an easy chore — or he or she reward such as the rest of the day off, or an easy chore — or he or she might not have to line up with a bowl at the troughs."

She took a long, deep breath, blew it out very slowly through her nose and tightened her lips into a line. She turned away, looked out the and ugittened life the sky and whispered, "Little One, that's how black people who were slaves in America, were thought of; after farm animals dogs, cats, and other pets, came the slaves. African people were brough to this part of the world in chains to be sold to European-American own ers for slave labor and to care for those owners' possessions."

I saw her bring the bottom of her apron up to quickly wipe team from her cheeks before she turned towards me. Gently lifting my chin in her hand, she looked into my eyes and said softly, "Perhaps that will help you to comprehend how absolutely disgraceful and inhuman American slavery was."

It was quiet in the kitchen, and I felt an indefinable sadness move through my body.

We were close to finishing the canning, and as we washed the utensils, drying and placing them in the cupboards, the smile came back into her voice. She told me, "Then, during the Civil War, because slaver was the South's cheap source of providing food and military supplies for the Confederate Army, President Lincoln signed the Emancipation Proclamation that freed most slaves." She turned and handed me a lit tle dish of warm sweet berries, and thanked me for helping her.

She leaned down, hugged me, and with a big, beautiful smile said "Okay, let's talk Tut Language!"

My sisters and brothers were so proficient in Tut Language that my mother and aunt resorted to speaking it backwards. At times we could hear them laughing as we tried to untangle words.

How To Speak TUT Language

Sound the consonants

Speak the vowels and letter "X" Double letters are denoted by saying the word "Square" before

the TUT-word

Example: Jug Rut Square E A Square Sus Nun E \mathbf{E}

Change the TUT-word Rut to Rud before / after the TUT-word

Example: Yak Dud Rud Fuf Y D F

The sounds have a smoother flow

TUT-words

English alphabet

A	A
*Bub	В
*Cut	C
*Dud	D
E	E
*Fuf	F
*Jug	G
* Hash	Н
I	I
*Jag	J
*Kak	K
*Lul	L
*Mum	M
*Nun	N
0	0
*Pup	P
*Quak	Q
*Rut / Rud	Ř
*Sus	S
*Tut	T
U	Ü
*Vuv	V
* \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	W
*Waks	
X	X
* Yak	Y
*Zuz	Z

^{*}My interpretation for the spelling of that sound.



BUB-A-SQUARE-LUL BUB-E-SQUARE-LUL

BUB-I-RUD*-DUD

BUB-O-SQUARE-TUT-LUL-E

BUB-U-SQUARE-BUB-LUL-E-SUS



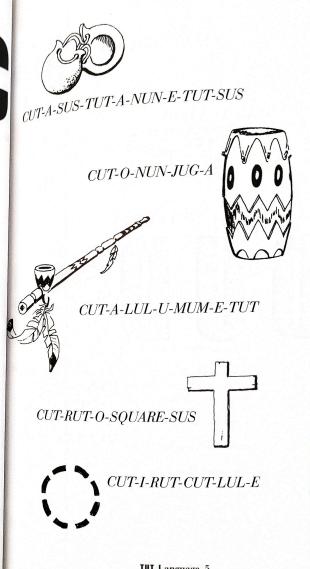
bub-a-bub-yak $bub\hbox{-} a\hbox{-} jug\hbox{-} pup\hbox{-} i\hbox{-} pup\hbox{-} e$ bub-a-nun-a-nun-a $bub\hbox{-} e\hbox{-} a\hbox{-} vuv\hbox{-} e\hbox{-} rut$ bub-i-jug bub-rut-i-dud-jug-ebub-rut-o-tut-hash-e-rut

 $* the \ sound \ flows \ smoother$

bub-u-square-tut-e-rut

TUT Language 3

baby bagpipe banana beaver big bridge brother butter



DUD-I-CUT-E

DUD-O-JUG



DUD-U-CUT-KAK

dud-a-square-dud-yak
dud-a-rut-kak
dud-e-cut-o-yak
dud-i-kak-e
dud-o-cut-tut-o-rut
dud-rud*-i-nun-kak
dud-rud*-yak-e-rut
dud-u-square-mum-yak

*The sound flows smoother

TUT Language 7

daddy dark decoy dike doctor

drink

dryer

dummy









TUT Language 11

gable gentle

giggle

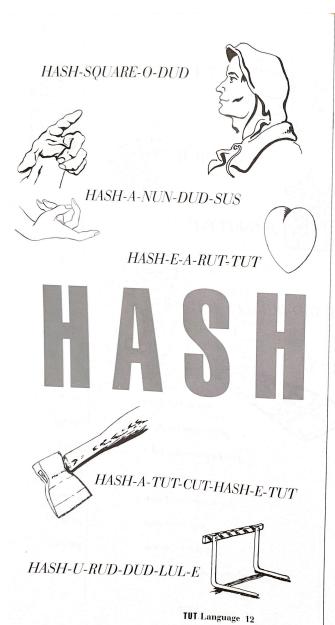
give

govern

grin

guitar

gymnast





JAG





JAC-E-SQUARE-LUL-YAK



JAG-I-SQUARE- JUG-E-RUT



JAG-O-I-NUN-TUT



jag-a-waks
jag-a-square-zuz
jag-e-sus-tut
jag-e-tut
jag-i-nun-jug-lul-e

jag-o-jug jag-o-yak jag-u-dud-jug-e jaw
jazz
jest
jet
jingle
jog
joy
judge

TUT Language 15





KAK-A-YAK-A-KAK

KAK-I-SQUARE-SUS



KAK



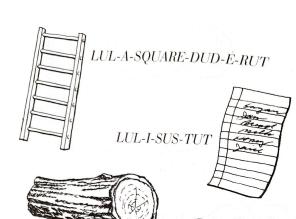
KAK-NUN-O-TUT



KAK-A-NUN-JUG-A-RUT-SQUARE-O



K



LUL--U--SQUARE-JUG--A--JUG--E



LUL-O-JUG

lul-e-fuf-tut
lul-e-jug
lul-i-fuf-e
lul-i-square-tut-lul-e
lul-o-jug-i-cut
lul-o-vuv-e
lul-u-cut-kak-yak

lul-a-mum-bub

lamb

left

leg

life

little

logic

love lucky

TUT Language 18

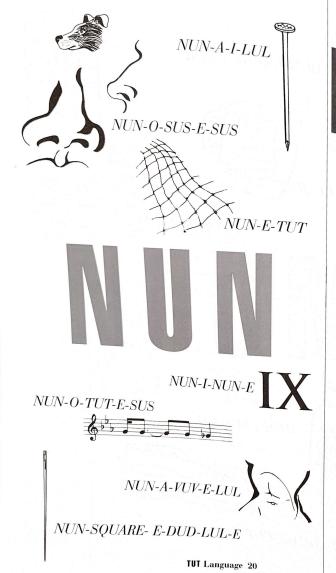


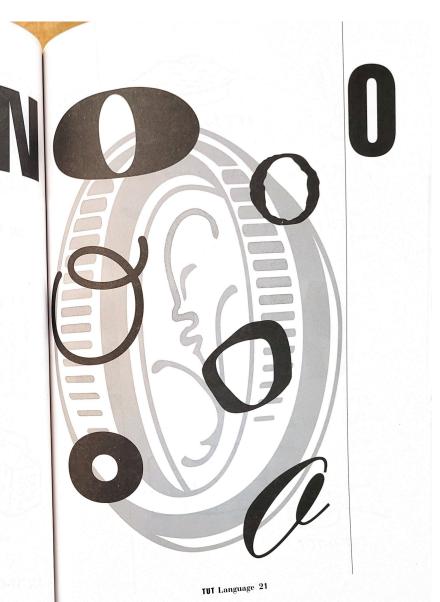


MUM-I-LUL-KAK



MUM-O-SQUARE-CUT-A-SUS-I-NUN









PUP-A-RUT-SUS-NUN-I-PUP

PUP-E-NUN-CUT-I-LUL



PUP-A-CUT-KAK-A-JUG-E





PUP-O-TUT

TUT Language 22

P

quak-u-a-lul-i-tut-yak quak-u-a-square-rut-e-lul quak-u-a-rut-tut-e-rut

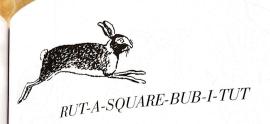
QUAK

quak-u-square-e-nun
quak-u-e-sus-tut-i-o-nun
quak-u-i-cut-kak
quak-u-i-e-tut
quak-u-i-lul-tut
quak-u-o-tut-e

Q

quality quarrel quarter

queen
question
quick
quiet
quilt
quote



RUT-E-PUP-TUT-I-LUL-E





RUT-O-DUD

RUT-U-JUG

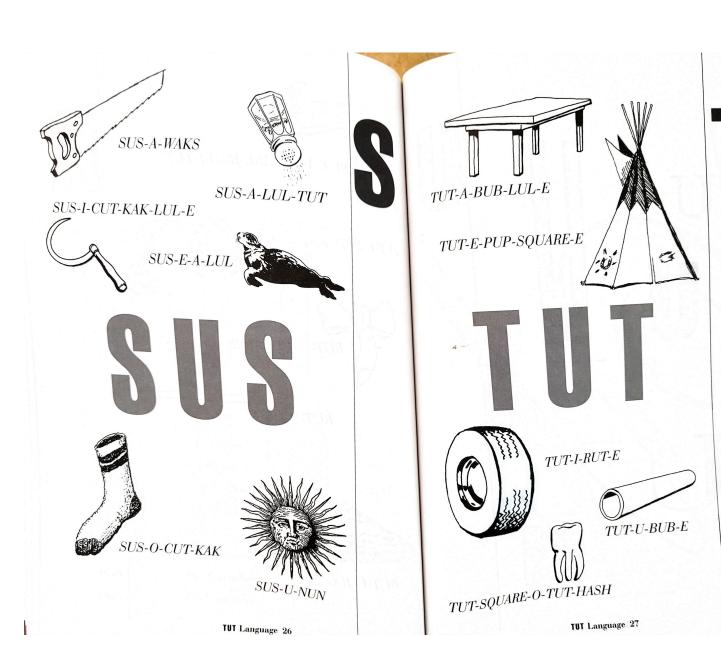
rut-a-dud-i-o rut-e-a-rut rut-e-dud-u-cut-e rut-i-jug-hash-tut rut-o-cut-kak-e-tut rut-o-vuv-e-rut rut-u-bub-yak rut-u-sus-hash

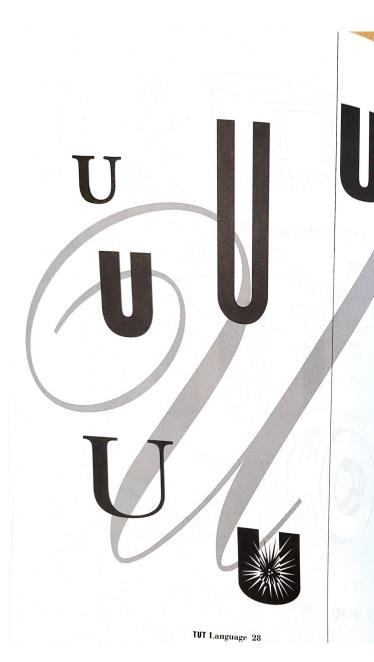
TUT Language 25

radio rear reduce right rocket rover

ruby

rush





vuv-a-nun-i-sus-hash
vuv-e-rut-sus-e
vuv-e-tut-o
vuv-i-bub-rut-a-nun-tut
vuv-i-sus-i-o-nun
vuv-i-tut-a-mum-i-nun
vuv-o-lul-cut-a-nun-o
vuv-u-lul-jug-a-rut

TUT Language 29

V

vanish
verse
veto
vibrant
vision
vitamin
volcano

vulgar

WAKS

waks-a-jug-o-nun
waks-a-square-lul-o-waks
waks-e-sus-tut
waks-hash-a-tut
waks-o-mum-e-nun
waks-o-rut-lul-dud

wagon
wallow
west
what
women
world

TUT Language 31

Z

yak-a-cut-hash-tut yak-a-rud*-dud

yak-e-a-rut
yak-e-sus
yak-i-e-lul-dud
yak-o-lul-kak
yak-o-u
yak-u-square-cut-a
*the sound flows smoother

TUT Language 32

yacht yard

year
yes
yield
yolk
you

yucca

ZUZ

zuz-a-nun-yak
zuz-e-bub-rut-a
zuz-e-nun-i-tut-hash
zuz-i-jug-zuz-a-jug
zuz-i-pup
zuz-o-dud-i-a-cut
zuz-square-o
zuz-u-square-cut-hash-i-nun-i

TUT Language 33

zany
zebra
zenith
zigzag
zip
zodiac
zoo

zucchini

Glossary for Illustrated Words

BUB	
BUB-A-SQUARE-LUL BUB-E-SQUARE-LUL BUB-I-RUD-DUD BUB-O-SQUARE-TUT-LUL-E BUB-U-SQUARE-BUB-LUL-E-SUS	·····.BELL
CUT	
CUT-A-SUS-TUT-A-NUN-E-TUT-SUS CUT-O-NUN-JUG-A CUT-A-LUL-U-MUM-E-TUT CUT-RUT-O-SQUARE-SUS CUT-I-RUT-CUT-LUL-E	· · · · ·
DUD	
DUD-A-SQUARE-FUF-O-DUD-I-LUL DUD-E-SUS-KAK DUD-I-CUT-E DUD-O-JUG DUD-U-CUT-KAK	· · · · · DESK
rur	
FUF-I-NUN-JUG-E-RUT-SUS FUF-I-SUS-TUT FUF-LUL-A-JUG FUF-SQUARE-O-TUT FUF-U-SQUARE-NUN-E-LUL JUG	· · · · ·FIST
JUG-A-TUT-E JUG-E-MUM JUG-I-FUF-TUT JUG-O-BUB-LUL-E-TUT JUG-U-MUM	· · · · ·GEM
	····GUM

HASH HASH-A-TUT-CUT-HASH-E-TUT HASH-A-NUN-DUD-SUS HASH-E-A-RUT-TUT HASH-SQUARE-O-DUD HASH-U-RUD-DUD-LUL-E	HEART HOOD HURDLE
JAG JAG-A-CUT-KAK-SUS JAG-E-SQUARE-LUL-YAK JAG-I-SQUARE-JUG-E-RUT JAG-O-I-NUN-TUT JAG-U-JUG	JACKS JELLY JIGGER JOINT JUG
KAK-A-NUN-JUG-A-RUT-SQUARE-O KAK-A-YAK-A-KAK KAK-E-YAK KAK-I-SQUARE-SUS KAK-NUN-O-TUT	KEY KISS
LUL LUL-A-SQUARE-DUD-E-RUT LUL-E-A-FUF LUL-I-SUS-TUT LUL-O-JUG LUL-U-SQUARE-JUG-A-JUG-E	LOG
MUM-E-DUD-A-LUL MUM-I-LUL-KAK MUM-O-BUB-I-LUL-E MUM-O-SQUARE-GUT-A-SUS-I-NUN MUM-U-JUG	. MEDAL . MILK . MOBILE

NUN	
NUN-A-I-LUL NUN-A-VUV-E-LUL	N
NUN-A-VUV-E-LUL NUN-SQUARE-E-DUD-LUL-E	· · · .NAIL
NUN-SQUARE-E-DUD-LUL-E NUN-E-TUT	· · · . NAVEL
NUN-E-TUT NUN-I-NUN-F	· · · .NEEDLE
NUN-1-NUN-E NUN-0-SUS-F-SUS	· · · · NET
NUN-0-SUS-E-SUS NUN-0-TUT-E-SUS	NOCES
NUN-O-TUT-E-SUS	NOTES
PUP-A-CUT-KAK-A-JUG-E PUP-A-RUT-SUS-NUN-LIDID	
PUP-A-RUT-SUS-NUN-I-PUP	PACKAGE
PUP-E-NUN-CUT-I-LUL	
PUP-I-E	PENCIL
PUP-O-TUT	PIE
RUT/RUD	R
RUT-A-SQUARE-BUB-I-TUT	DADDIT
NO 1-11-1 (I) 1-1-1	DDDD
RCT O-DOD	DOD
NO1-0-JUG	RUG
2112	
SUS-A-LUL-TUT SUS-A-WAKS	
SUS-E-A-LUL SUS-I-CUT-KAK-LUL E	SEAL
	SUN
TIIT	
TUT-A-RUR-LUL-E	Television of the Control of the Con
TUT-E-PUP-SQUARE-E TUT-I-RUT-E	TABLE
TITLI-RITE	· · · TEPEE
TUT-SQUARE-O-TUT-HASH TUT-U-BUB-E	TIRE
TUT-U-BUB-E	TUDE
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Ms McIlwain holds credentials as a General Radio Telephone Operator, assisted in the proposal for T.E.A.C.H. (Television Experiments in Alternatives in Cultural Harmony), conducted in the studios of KQEC Channel 32, and has designed graphics for

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